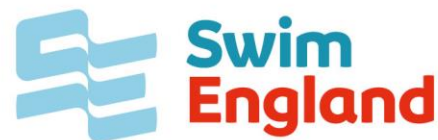


LICENCE NUMBER:

4EM201234



**Everything in Green needs to be completed for the gala you are hosting**

**PROMOTER'S REPORT FORM TO REGIONAL LICENSING OFFICER**

MEET	Nottinghamshire ASA Stage 3 League
CLUB	Nottinghamshire ASA
VENUE (Pool & Town)	<b>Hucknall LC, Nottingham</b>
DATE	<b>1<sup>st</sup> January 2020</b>
ORGANISER	Nottinghamshire ASA
NAME & CONTACT DETAILS OF REFEREE	<b>Mr J. Bloggs (12345) j.bloggs@abc.com</b>

CHECK REQUIRED	TICK	COMMENTS
Promoter briefed by pool staff prior to meet	✓	
Please indicate any problems encountered which may have influenced the smooth flow of the competition or reasons for exceeding the daily limit.	N/A	

Computer results e-mailed to <a href="mailto:rankings@swimming.org">rankings@swimming.org</a> or <a href="mailto:asrankings@yahoo.co.uk">asrankings@yahoo.co.uk</a> - copy of results in document form a (Please send complete sports systems folder zipped)	Date & Time:
Full list of all technical officials enclosed with this form, to include their duties at the meet	
Meet entry summary printout or if not available copy of programme	N/A
Cheque for levy payable to Region OR Date of BACS payment (delete as applicable)	N/A (Level 4 Levy Paid)
Date sent to Regional Licensing Officer	Date:

**PLEASE LEAVE BLANK TO BE COMPLETED BY THE LEAGUE MANAGER**

I confirm that the Licensing Criteria appropriate to this level of Licensed Meet were met.

Signature of person submitting report..... *J.Smith*.....

Print Name..... **John Smith**.....

Date:..... **01/01/2020**.....

*Signed on behalf of Nottinghamshire ASA by the host (A) club.*